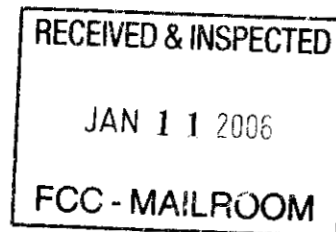

System: 165.135.210.45 sec fax,sec, 4181087 --- Time Printed: 01-12-2006 10:57:23

From: 7607650220
Media: Fax 15 pages
Subject:
Status:
Received: 03:57 PM 01/11/06

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Julian Union School District

P.O. BOX 337 • JULIAN, CA 92036 • (760) 765-0661 • FAX (760) 765-0220

FAX TRANSMISSION INFORMATION SHEET

Date/Time: 1/11/06

To:

FROM:

FCC - Office of the Secretary Name: C. Kevin Ogden

Organization: _____

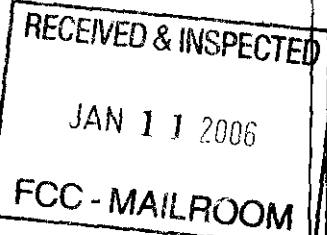
Location: _____

Location: _____

Number of Pages: 15

FAX #: (202) 418-0187

FAX # (760)765-0220



Subject: Appeal

Message: _____

No. of Copies rec'd 0
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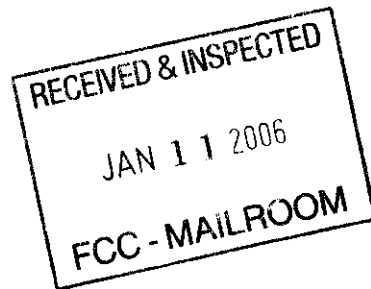
Julian Union School District

P.O. Box 337 • Julian, CA 92036 • (760) 765-0661 • Fax (760) 765-0220

"Our mission is to provide every student success in learning"

January 11, 2006

Federal Communications Commission
Office of the Secretary
445 12th Street, SW
Room TW-A325
Washington, DC 20554
Fax: 202-418-0187



Ref: CC Docket No. 96-45 and CC Docket No. 02-6

Re: Julian Union Elementary School District
PO Box 337
Julian, CA. 92036
Ph: 760 765 0661
Fax: 760 765 0220
Kevin Ogden, Superintendent
kogden@sdcoe.k12.ca.us

Entity: 143645
Form 471: 455089
Funding Year: 8 (2005-2006)

To Whom It May Concern:

We are appealing the Administrator's Decision on Appeal – Funding Year 2005-2006 from USAC, dated December 28, 2005. It specifies that USAC believes that Julian Union Elementary School District should be classified as Urban, based on the Metropolitan Statistical Area (MSA) data. We disagree with this ruling and wish to appeal to the FCC based on the following information.

As shown in the attachments, Julian Union Elementary School District is clearly in a rural area. Attached please find:

- 1) Administrator's Decision on Appeal
- 2) The NCES website showing the locale as: Rural, inside CBSA / 8.
- 3) The California Frontier and Rural Demographics 2000 U.S. Census. You can see that the area of Julian is in the Designation of Frontier, MSSA (Medical Service Study Area) 152. Below the chart, the definition of "Rural" is a MSSA with a population density of 50,000 persons. The definition of "Frontier" is a MSSA with a population density equal or less than 11 persons per square mile."

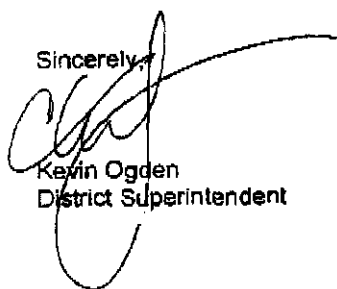
Governing Board: Joy Booth, Jim McFall, Susan Slaughter, Michael Strachota, Eileen Tellam
Jr. High Principal: Brian Duffy - Superintendent: C. Kevin Ogden

- 4) The Grant Award Notification from the U.S. Department of Education shows Julian Union School District – Elementary as the recipient for the Project Description of 84.358A Application for Small, Rural School Achievement Program.
- 5) A letter from Dianne Jacob, a Supervisor from the San Diego County Board of Supervisors, verifying the rural status.
- 6) A letter from Rudy Castruita, County Superintendent of Schools, San Diego, CA. verifying the rural status of Julian Union Elementary School District.

Additionally, the Julian Union Elementary School District shares the same piece of contiguous property as the Julian Union High School District. USAC has determined that the High School District is rural but has determined that the Elementary District is Urban. This doesn't make sense. They are on the same piece of contiguous property and not separated by any streets.

Please let me know if I can provide any more information. Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to be 'Kevin Ogden', written over the word 'Sincerely,'.

Kevin Ogden
District Superintendent

ATTACHMENT 1
PAGE 1/3



Universal Service Administrative Company
Schools & Libraries Division

Administrator's Decision on Appeal – Funding Year 2005-2006

December 28, 2005

Nancy von Langen-Scott
NvLS Professional Services, LLC
12265 Scripps Poway Parkway, Suite 112-307
Poway, CA 92064

Re: Applicant Name:	JULIAN UNION ELEM SCH DISTRICT
Billed Entity Number:	143645
Form 471 Application Number:	455089
Funding Request Number(s):	1249722, 1249767, 1249781, 1249787
Your Correspondence Dated:	November 16, 2005

After thorough review and investigation of all relevant facts, the Schools and Libraries Division (SLD) of the Universal Service Administrative Company (USAC) has made its decision in regard to your appeal of SLD's Funding Year 2005 Funding Commitment Decision Letter for the Application Number indicated above. This letter explains the basis of SLD's decision. The date of this letter begins the 60-day time period for appealing this decision to the Federal Communications Commission (FCC). If your Letter of Appeal included more than one Application Number, please note that you will receive a separate letter for each application.

<u>Funding Request Number(s):</u>	1249722, 1249767, 1249781, 1249787
<u>Decision on Appeal:</u>	Denied
<u>Explanation:</u>	

- You are appealing SLD's decision to decrease the funding amount due to the modification of the site-specific discount from 70% to 60%. In particular, the Rural classification was modified to Urban. In support of your appeal, you provide a document from the California Frontier and Rural Demographics 2000 U.S. Census and a Grant Award Notification from the U.S. Department of Education to show that Julian Union Elementary School District should be considered as a Rural classification. In addition, you state that Julian Union Elementary School District shares the same property with Julian Union High School. However, Julian Union High School was considered Rural by the same reviewer who reviewed this application.

Attachment 1

2/3

- After thorough review of the appeal and relevant supporting documentation, it was determined that the correct classification for Julian Elementary/Junior High School (BEN 103948) is Urban. Every school or library in the United States is located in either a rural or an urban area, based on the Metropolitan Statistical Area (MSA) data. It was determined based on the physical address you provided during initial review of the Form 471 application, that the billed entity is located within San Diego County, and with Tract Code 0209.4. Compared to the USAC web site under Rural/Urban classification (<http://www.sl.universalservice.org/reference/msa/RuralUrbanClassYr4.asp>), this Tract Code was not listed under the county, and therefore the entity is considered Urban. The modification of the classification resulted with the corrected discount of 60%. The documentation you provided on appeal does not support that it was based from the MSA data. It is ultimately the applicant's responsibility to ensure their application be in compliance with the FCC rules.
- SLD's review of your application determined that your discount eligibility should have been 60%. Since you did not demonstrate in your appeal that the adjustment SLD made to your discount percentage was incorrect because of the Rural classification, SLD denies your appeal.
- You indicated on your Form 471 that your discount eligibility is 60%. FCC rules provide that the discount available to an applicant is determined by indicators of poverty and high cost. 47 C.F.R. § 54.505(b). The level of poverty is measured by the percentage of students enrolled in a school or school district who are eligible for a free or reduced price lunch under the National School Lunch Program, or a federally-approved alternative mechanism. Alternatively, the level of poverty is measured according to participation in Medicaid, food stamps, Supplementary Security Income (SSI), federal public housing assistance or Section 8, or Low Income Home Energy Assistance Program (LIHEAP). See Federal-State Joint Board on Universal Service, CC Docket No. 96-45, *Report and Order*, 12 FCC Red 8776, FCC 97-157, n.1334 (rel. May 8, 1997). The high cost determination is made pursuant to FCC rules that classify a school or library as rural or urban. 47 C.F.R. § 54.505(b)(3). An applicant's discount rate is determined by reference to a matrix based upon the level of poverty and whether a school is classified as rural or urban. 47 C.F.R. § 54.505(c).

If your appeal has been approved, but funding has been reduced or denied, you may appeal these decisions to either the SLD or the FCC. For appeals that have been denied in full, partially approved, dismissed, or canceled, you may file an appeal with the FCC. You should refer to CC Docket No. 02-6 on the first page of your appeal to the FCC. Your appeal must be received or postmarked within 60 days of the date on this letter. Failure to meet this requirement will result in automatic dismissal of your appeal. If you are submitting your appeal via United States Postal Service, send to: FCC, Office of the Secretary, 445 12th Street SW, Washington, DC 20554. Further information and options for filing an appeal directly with the FCC can be found in the "Appeals Procedure" posted in the Reference Area of the SLD web site or by contacting the Client Service Bureau. We strongly recommend that you use the electronic filing options.

ATTACHMENT 1

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We thank you for your continued support, patience and cooperation during the appeal process.

Schools and Libraries Division
Universal Service Administrative Company

Jan 11 08 12:10p

Search for Public Schools - School Detail

p. 7

Page 1 of 1

ATTACHMENT 2**PAGE 1 OF 2****NCES** National Center for Education Statistics**Search for Public Schools****CCD** Common Core of Data**Search Information****School Name:**
Julian Elementary**Mailing Address:**
P.O. Box 337
Julian, CA 92036-0337**Search Results Modify Search Data Notes/Grant IDs Help****District Name:**
Julian Union Elementary
district information**Physical Address:**
1704 HWY. 78
Julian, CA 92036-0337**County:**
San Diego
schools in county**Phone:**
760-765-0661

NCES District ID:	NCES School ID:	State District ID:	State School ID:
0619140	061914002306	3768163	6038327

School Characteristics**Grade Span:** (grades KG - 7)
KG 1 2 3 4 5 6 7**Total Students:** 321
Classroom Teachers (FTE): 20.0
Student/Teacher Ratio: 16.0**Type:** Regular school
Locale/Code: Rural, inside CBSA / 8
Status: Currently operational**Charter:** no **Magnet:** no **Title I School:** yes **Title I School-Wide Program:** no**Enrollment Characteristics****Enrollment by Grade:**

	KG	1	2	3	4	5	6	7	Ungraded
Students	48	37	50	45	41	49	50	1	0

Enrollment by Race/Ethnicity:

	Amer Ind/ Alaskan	Asian	Black	Hispanic	White
Students	39	3	0	60	219

Enrollment by Gender:

	Male	Female	Unknown
Students	162	159	0

Free lunch eligible: 121 **Reduced-price lunch eligible:** 32 **Migrant Students:** 0

Note: Details may not add to totals.

Source: CCD Public school data 2003-2004 school year

Note: "N/A" means the data are not available or not applicable.

National Center for Education Statistics
Office of Educational Research & Improvement, U.S. Dept. of Education
1980 K Street, NW, Washington, DC 20006, USA, Phone: (202) 502-7300

Attachment 2
2/2



Search for Public School Districts

CCD Common Core of Data

District Information

[Modify Search](#) [Data Notes/Grant IDs](#) [Help](#)

District Name:
Julian Union Elementary
schools for this district

County:
San Diego

County ID:
06073

Mailing Address:
P.O. Box 337
Julian, CA 92036-0337

Physical Address:
1704 HWY. 78
Julian, CA 92036-0337

Phone:
(760) 765-0661

NCES District ID:
0619140

State District ID:
3768163

District Details

[Characteristics](#) [Staff](#) [Fiscal](#) [Census](#)

[Show All](#)

Grade Span: (grades KG - 12)

KG 1 2 3 4 5 6 7 8 9 10 11 12

Total Schools: 3
Total Students: 1,757
Classroom Teachers (FTE): 81.6
Student/Teacher Ratio: 21.5
Summer Migrant Students: 0
ELL (formerly LEP) Students: 42
Students with IEPs: 140

Type: Regular School District
Locale/Code: Rural, inside CBSA / 8
Status: No Boundary Change

Metro Status: MSA - Not Central City

CSA/CBSA: 41740
Supervisory Union #: 000

Source: CCD public school district data for the 2003-2004 school year.
Note: "N/A" means the data are not available or not applicable.

National Center for Education Statistics
Office of Educational Research & Improvement, U.S. Dept. of Education
1990 K Street, NW, Washington, DC 20006, USA, Phone: (202) 602-7300

Attachment 3

Box 1/2

California Frontier and Rural Demographics
2000 U.S. Census: Totals by County, Medical Service Study Area (MSSA), and Region

San Diego County 2000 Demographics by MSSA			Population Demographics																	
Region: Southern			Race/Ethnicity							Total Population	Total Civilian Population	Age Distribution				Poverty Level		Population per Sq Mile	Area in Square Miles	
Designation	MSSA No.	MSSA Name	White %	Black %	Native Amer./ Eskimo %	Asian %	Hawaiian/Pacific Is. %	Hispanic %	Other %			Multi-Racial %	0-4 %	5-17 %	18-64 %	65+ %	1990 Poverty Level %			2000 Poverty Level %
Rural	153.1	Pala/Puma Valley	55.4	0.0	19.8	2.3	0.1	38	17.0	3.4	7007	6861	7.9	26.3	58.8	6.3	17.4	41.2	73.6	98.2
Rural	153.2	Riverside/Palm Valley Center	80.1	0.5	5.3	1.5	0.1	20.5	9.3	3.2	12851	12651	6	28.6	57.4	14	9.5	21.7	130.7	61.7
Rural	154	Imperial Valley	74.9	0.4	17.7	0.5	0.2	11.7	2.9	3.3	2067	1951	7	27.7	62.1	10.2	8.6	18.5	44.3	45.7
Rural	155	Alhambra Valley/Coachella Valley/Imperial Valley/Coachella Valley	90.1	1	1.7	1.5	0.2	10.3	2.8	2.7	31849	31283	5.7	23.2	62.9	11.9	6.6	18.7	215.5	147.8
Rural	157	Chico/Engineer Springs/Juana	85.8	1.6	0.8	2.8	0.3	16.9	5.8	3.9	12258	11872	6.3	27.8	62.7	9.5	7.6	15	56	207.7
Rural	158.1	Barro Colorado/Barro Colorado	83.2	0.6	1.3	0.8	0.2	21.2	10.3	3.4	22691	22443	7.5	20.7	61.5	8.9	10.8	29.1	219.3	180.5
Rural	159	San Juan/Santa Fe/Santa Fe	72.6	2.7	6.9	0.6	0.2	28.6	11.8	5.3	4485	4160	6.1	30	57.7	12.2	18.5	38.5	16.4	448.3
Rural	160	San Juan/Santa Fe/Santa Fe	71	5.4	1.1	2.4	0.4	28.4	14.5	4.1	60180	58153	9	25.1	60.1	8.8	9.3	28.5	204.2	392.2
Frontier	152	Barro Colorado/Barro Colorado	85.4	1.1	4.3	0.6	0.1	16.8	8.1	2.3	11588	11302	4.5	22.1	68.6	19.3	10.4	27.3	6.3	1754.8
Rural/Border Totals			77.7	2.8	2.8	1.9	0.3	21.5	10.4	3.8	107,794	103,791	7.9	19.1	63.1	10.5	9.8	28.7	58.3	3,228

"The definition of 'Rural' is a Medical Service Study Area (MSSA) with a population density of 250 persons or less per square mile and have an incorporated area greater than 50,000 persons. The definition of 'Frontier' is a MSSA with a population density equal or less than 11 persons per square mile.

Source: QSHPO - Health Workforce and Community Development
California Rural Health Policy Council
Updated 1/04

Attachment 3
Page 2/2

Increased font from California Frontier and Rural Demographics sheet:

The definition of "Rural" is a Medical Service Study Area (MSSA) with a population density of 250 persons or less per square mile and have no incorporated area greater than 50,000 persons. The definition of "Frontier" is a MSSA with a population density equal or less than 11 persons per square mile.

Designation MSSA No. MSSA Name

Frontier	152	Borrego Springs/Cuyamaca/Julian Kertwood in the Pines, Laguna, Ocotillo Wells, Palomar, Pine Valley, Warner Springs
----------	-----	---

Source: OSHPD – Health Workforce and Community Development, California Rural Health Policy Council, Updated 1/04

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7607650220

JULIAN UNION SCHOOL

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U.S. Department of Education
Washington, D.C. 20202

Attachment 4
PAGE 1/3

GRANT AWARD NOTIFICATION

1 RECIPIENT NAME: Julian Union School District - Elementary P. O. Box 337 1704 Cape Horn Julian, CA 92036	5 AWARD INFORMATION PR/AWARD NUMBER S358A052869 ACTION NUMBER 01 ACTION TYPE New AWARD TYPE Formula																		
2 PROJECT DESCRIPTION 84.358A APPLICATION FOR SMALL RURAL SCHOOL ACHIEVEMENT PROGRAM	6 AWARD PERIODS BUDGET PERIOD 07/01/2005 - 09/30/2006 FEDERAL FUNDING PERIOD 07/01/2005 - 09/30/2006																		
3 EDUCATION STAFF RECIPIENT STATE DIRECTOR X X EDUCATION PROGRAM CONTACT Robert A. Hitchcock (202) 260 - 1472 EDUCATION PAYMENT CONTACT GAPS PAYEE HOTLINE (888) 336 - 8930	7 AUTHORIZED FUNDING CURRENT AWARD AMOUNT \$2,700.00 PREVIOUS CUMULATIVE AMOUNT \$0.00 CUMULATIVE AMOUNT \$2,700.00																		
4 KEY PERSONNEL N/A	8 ADMINISTRATIVE INFORMATION DUNS/SSN 063201052 REGULATIONS CFR PART 76 EDGAR AS APPLICABLE ATTACHMENTS N/A																		
9 LEGISLATIVE AND FISCAL DATA AUTHORITY: PL 107-110 ELEMENTARY & SECONDARY EDUCATION ACT OF 1965, AS AMENDED 2001 PROGRAM TITLE: RURAL EDUCATION ACHIEVEMENT PROGRAM CFDA/SUBPROGRAM NO: 84.358A <table border="1"> <thead> <tr> <th>FUND CODE</th> <th>FUNDING YEAR</th> <th>AWARD YEAR</th> <th>ORG. CODE</th> <th>CATEGORY LIMITATION</th> <th>ACTIVITY</th> <th>CFDA</th> <th>OBJECT CLASS</th> <th>AMOUNT</th> </tr> </thead> <tbody> <tr> <td>1000M</td> <td>2005</td> <td>2005</td> <td>HS000000</td> <td>B</td> <td>Q15</td> <td>000</td> <td>358</td> <td>*101A \$2,700.00</td> </tr> </tbody> </table>		FUND CODE	FUNDING YEAR	AWARD YEAR	ORG. CODE	CATEGORY LIMITATION	ACTIVITY	CFDA	OBJECT CLASS	AMOUNT	1000M	2005	2005	HS000000	B	Q15	000	358	*101A \$2,700.00
FUND CODE	FUNDING YEAR	AWARD YEAR	ORG. CODE	CATEGORY LIMITATION	ACTIVITY	CFDA	OBJECT CLASS	AMOUNT											
1000M	2005	2005	HS000000	B	Q15	000	358	*101A \$2,700.00											

F.1
-GAP5001 (01/98)

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JULIAN UNION SCHOOL

PAGE 02

Attachment 4

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FISCAL YEAR 2003 SPREADSHEET FOR SMALL, RURAL SCHOOL ACHIEVEMENT PROGRAM

California public school districts

LEAs that are **SHADED** or **highlighted** **MUST** apply using the e-Grants system (<http://e-grants.ed.gov>) to receive funds for the next year, and did not apply or receive funds.

PLEASE NOTE: In some instances, it is possible for the funding formula to yield a grant award of \$0. Under the statutory form Grants; Title II-D (Educational Technology Grants); Title IV-A (Safe and Drug Free Schools Grants); and Title V-A (Innovative Pro if it does not receive an SRS grant award, that district could still exercise LEAP-Plan authority). See the section in the webpage and



1	2	3	4	5	6
0601880	3156761 ACKERMAN ELEMENTARY		8 YES	NO	
0601890	4970599 ALEXANDER VALLEY UNION ELEMENTA		8 YES	NO	
0601980	5471795 ALLENSWORTH ELEMENTARY		8 YES	NO	
0601058	210025 ALPINE CO. OFFICE OF EDUCATION		7 YES	YES	
0602070	261333 ALPINE COUNTY UNIFIED		7 YES	NO	
0602360	2065177 ALVIEW-DAIRYLAND UNION ELEMENTA		8 YES	NO	
0602370	1061994 ALVINA ELEMENTARY		8 YES	NO	
0602560	1062000 AMERICAN UNION ELEMENTARY		8 YES	NO	
0602730	2365540 ANDERSON VALLEY UNIFIED		7 YES	NO	
0603080	2365557 ARENA UNION ELEMENTARY		7 YES	YES	
0603720	4269104 BALLARD ELEMENTARY		8 YES	NO	
0603750	2465649 BALLICO-CRESSEY ELEMENTARY		0 NO	YES	
0603780	461382 BANGOR UNION ELEMENTARY		4 NO	YES	
0603870	3968486 BANTA ELEMENTARY		8 YES	NO	
0604560	1563347 BELRIDGE ELEMENTARY		8 YES	NO	
0604590	5271480 BEND ELEMENTARY		7 YES	NO	
0604890	1262695 BIG LAGOON UNION ELEMENTARY		7 YES	NO	
0601137	5575184 BIG OAK FLAT-GROVELAND UNIFIED		7 YES	YES	
0604950	1463248 BIG PINE UNIFIED		7 YES	YES	
0604980	4770185 BIG SPRINGS UNION ELEMENTARY		7 YES	NO	
0605010	1864089 BIG VALLEY JOINT UNIFIED		7 YES	NO	
0605100	3567454 BITTERWATER-TULLY UNION ELEMEN		8 YES	NO	
0605220	4569880 BLACK BUTTE UNION ELEMENTARY		8 YES	NO	
0605280	4269112 BLOCHMAN UNION ELEMENTARY		8 YES	NO	
0605400	1262703 BLUE LAKE UNION ELEMENTARY		7 YES	NO	
0605490	4770193 BOGUS ELEMENTARY		7 YES	NO	
0605820	2165300 BOLINAS-STINSON UNION ELEMENTAR		8 YES	NO	

Federal
Rural
Code

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JULIAN UNION SCHOOL

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ATTACHMENT 4
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0614490	4569997 FRENCH GULCH-WHISKEYTOWN ELEMEN	4 NO	NO
0614820	1262828 FRESHWATER ELEMENTARY	7 YES	YES
0614910	1262836 GARFIELD ELEMENTARY	7 YES	YES
0614970	4770318 GAZELLE UNION ELEMENTARY	7 YES	YES
0615000	1563487 GENERAL SHAFTER ELEMENTARY	8 YES	NO
0615090	5271548 GERBER UNION ELEMENTARY	7 YES	NO
0615150	4970706 GEYSERVILLE UNIFIED	8 YES	NO
0615690	4570003 GRANT ELEMENTARY	8 YES	YES
0616810	5071084 GRATTON ELEMENTARY	8 YES	YES
0616840	4970714 GRAVENSTEIN UNION ELEMENTARY	8 YES	NO
0615990	1262851 GREEN POINT ELEMENTARY	7 YES	YES
0618110	4770326 GRENADA ELEMENTARY	7 YES	YES
0616320	4970722 GUERNEVILLE ELEMENTARY	8 YES	YES
0618410	1162570 HAMILTON UNION ELEMENTARY	7 YES	YES
0616440	1162588 HAMILTON UNION HIGH	0 NO	YES
0618530	4770334 HAPPY CAMP UNION ELEMENTARY	7 YES	YES
0616580	4469757 HAPPY VALLEY ELEMENTARY	8 YES	NO
0618620	4970730 HARMONY UNION ELEMENTARY	6 YES	YES
0616950	3667735 HELENDALE ELEMENTARY	8 YES	NO
0617400	3968536 HOLT UNION ELEMENTARY	8 YES	YES
0617520	5471944 HOPE ELEMENTARY	8 YES	YES
0617580	4970763 HORIZON ELEMENTARY	8 YES	NO
0617620	4770359 HORN BROOK ELEMENTARY	7 YES	NO
0617640	5471951 HOT SPRINGS ELEMENTARY	0 NO	YES
0617880	1964626 HUGHES-ELIZABETH LAKES UNION EL	8 YES	YES
0618120	1262895 HYDESVILLE ELEMENTARY	7 YES	YES
0618180	4570029 IGO, ONO, PLATINA UNION ELEMEN	8 YES	NO
0618240	961895 INDIAN DIGGINGS ELEMENTARY	8 YES	YES
0618270	4570037 INDIAN SPRINGS ELEMENTARY	8 YES	NO
0601011	1410140 INYO CO. OFFICE OF EDUCATION	0 YES	YES
0618510	1663933 ISLAND UNION ELEMENTARY	7 YES	YES
0618690	5572363 JAMESTOWN ELEMENTARY	7 YES	YES
0618780	1864105 JAMESVILLE UNION ELEMENTARY	7 YES	NO
0618810	3567488 JEFFERSON ELEMENTARY	7 YES	NO
0618050	1864113 JOHNSTONVILLE ELEMENTARY	7 YES	YES
0619140	3768163 JULIAN UNION ELEMENTARY	8 YES	NO
0619170	3768171 JULIAN UNION HIGH	8 YES	YES
0619170	5371738 JUNCTION CITY ELEMENTARY	7 YES	NO
0619230	4770367 JUNCTION ELEMENTARY	7 YES	NO
0619200	4570045 JUNCTION ELEMENTARY	8 YES	NO
0619740	5471969 KINGS RIVER UNION ELEMENTARY	8 YES	YES
0619770	1663941 KINGS RIVER-HARDWICK UNION ELEM	7 YES	NO
0619860	5271555 KIRKWOOD ELEMENTARY	7 YES	YES
0619880	1563958 KIT CARSON UNION ELEMENTARY	7 YES	NO
0619820	4770375 KLAMATH RIVER UNION ELEMENTARY	7 YES	NO
0619980	1262919 KNEELAND ELEMENTARY	7 YES	NO
0620010	5071142 KNIGHTS FERRY ELEMENTARY	8 YES	NO
0620430	2165342 LAGUNA JOINT ELEMENTARY	8 YES	YES
0620480	2766076 LAGUNITA ELEMENTARY	8 YES	YES

Rural
Code

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JULIAN UNION SCHOOL

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Attachment 5



DIANNE JACOB

**SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS**

January 9, 2006

Serving the
city's up:
El Cajon
La Mesa
San Diego
San Marcos
Santee

Support the
conservation of
Asian Cultural
Heritage Gardens

Alpine
Barren
Blackberry
Bottlebrush
Canyon
Canyon
Canyon
Canyon
Canyon

Cuyamaca
Delmar
Del Norte
Del Rio
Delaware
Encinitas
Escondido
Fallbrook
Folsom
Garden Grove
Glendale
Hemet
Imperial

Wendy
 Harbison Canyon
 Jacobina
 Janet
 Julian
 Lake Madonna
 Lakeside
 Mount Hope
 Mount Laguna
 Pine Ridge
 Pine Valley
 Rancho
 Rancho
 Rancho San Diego
 Redlands
 San Carlos
 San Francisco
 Santa Fe
 Solano Valley
 Spring Valley
 Tilden
 Tierra del Sol
 Westview

Starting the system
responsively off:

Acropolis
 Corfu
 Crete
 Cyprus
 France
 Greece
 La Roche
 Montserrat
 North Channel
 North Channel
 North Channel
 North Channel
 North Channel

Mr. Kevin Ogden, Superintendent
Julian Union School District
P.O. Box 337
Julian, CA 92036

Dear Superintendent Ogden:

I'm writing to verify that the Julian Union School District is located in San Diego County's Second Supervisorial District, in the rural, unincorporated community of Julian. According to the latest data provided by the San Diego Association of Government, the community of Julian had an estimated population of 3,022 in 2005.

Again, thank you for writing. If I can be of further assistance, please feel free to contact me or Erin Farris of my staff at (619) 531-5522, or via my web site at www.diannejacob.com.

Sincerely,

DIANNE JACOB
Supervisor, Second District

Disc

1900 Pacific Highway, Room 325 • San Diego, California 92101-2970
(619) 591-4522 • FAX: (619) 592-7353 • TOLL FREE: 800-443-7322
260 E. Main Street, Suite 109 • Escondido, California 92026-3641
www.marvaco.com

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JULIAN UNION SCHOOL

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SAN DIEGO COUNTY OFFICE OF EDUCATION

Superintendent of Schools
Rudy M. Castuita, Ed.D.

6401 LINDA VISTA ROAD, SAN DIEGO, CALIFORNIA 92111-7399 (619) 292-3500

Attachment 2
ESS 265 5854

January 10, 2006

RE: Classification of E-Rate Status for Julian Union School District

To Whom It May Concern:

As the San Diego County Superintendent of Schools, I would like to clarify an error that was made by the Federal Communications Commission (FCC) regarding the E-Rate classification status of the Julian Union School District ("District").

The District has been categorized by the FCC as an "urban" school district when it is actually designated a "rural" district. To substantiate my assertion and clarify this misunderstanding, I would like to submit the following information.

Under the Federal Rural Education Initiative Program, the Julian Union School District is designated as an "R" rural district. The District's demographics bear this out. The District serves approximately 400 students spread over 620 square miles, which substantiates the sparse population of the district. Over 80 percent of the District's 620 square miles are designated as national Forest, Indian Reservation, or State Park Land. To further underscore the District's rural standing, there is no incorporated city within the District boundary.

I hope you will take these facts into consideration as you review the Julian Union School District's appeal of the E-Rate status classification.

Thank you for your consideration.

Sincerely,


Rudy M. Castuita
County Superintendent of Schools

Board of Education

Nick Aguilar Ernest J. Dronenburg, Jr. Susan Hartley Robert J. Watkins John Witt

SERVICE AND LEADERSHIP

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